

AMENDATORY SECTION (Amending WSR 90-16-083, filed 7/31/90, effective 8/31/90)

WAC 390-20-125 Forms for registration and reporting by sponsors of grass roots lobbying campaigns. The official form for registration and reporting by sponsors of grass roots lobbying campaigns as required by RCW 42.17.200 is designated "L-6," revised ((6/90)) 1/02. Copies of this form are available at the Commission Office, Room ((403)) 206, Evergreen Plaza Building, Olympia, Washington 98504-0908. Any attachments shall be on 8-1/2" x 11" white paper.

**GRASS ROOTS
LOBBYING**

PDC FORM

L-6
(6/90)

PDC OFFICE USE

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SPONSOR NAME

ADDRESS

CITY

STATE

ZIP

PHONE

1. DESCRIBE THE TOPIC(S) OR LEGISLATION ABOUT WHICH THE CAMPAIGN IS CONDUCTED.
INCLUDE BILL, RULE, RATE, STANDARD NUMBER, IF ANY.

2. THIS REPORT COVERS:

☐ REGISTRATION
(INITIAL REPORT)☐ MONTHLY REPORT

FROM _____ TO _____

☐ FINAL REPORT
(CAMPAIGN IS ENDED)

3. LIST THE PRINCIPAL OFFICERS OF THE GROUP OR ORGANIZATION IF THE SPONSOR IS A
BUSINESS, UNION, ASSOCIATION, POLITICAL ORGANIZATION OR OTHER ENTITY.

NAME

TITLE

ADDRESS

4. WHO IS ORGANIZING OR MANAGING THE CAMPAIGN? LIST PERSONS OR FIRMS HIRED TO ASSIST IN THE CAMPAIGN,
INCLUDING PUBLIC RELATIONS AND ADVERTISING AGENTS

NAME AND ADDRESS

OCCUPATION OR BUSINESS

TERMS OF COMPENSATION

5. EXPENDITURES MADE OR INCURRED IN THE CAMPAIGN:

1. Previous expenditures (from line 4, last L-6 report)

\$ _____

2. Expenses this reporting period:

A. Radio

B. Television

C. Newspapers, magazines

D. Brochures, signs

E. Printing and mailing

F. Consultants, public relations

G. Office expense, travel, salaries

H. Contributions

I. Entertainment

J. Other expenses

3. Total expenditures this period (lines 2a-2j)

4. Total expenditures in the campaign (lines 1 + 3)

CONTRIBUTIONS:

LIST EACH PERSON OR ORGANIZATION WHO HAS CONTRIBUTED \$25 OR MORE DURING THIS REPORT PERIOD

NAME

ADDRESS, CITY, ZIP

AMOUNT

TOTAL AMOUNT FROM ANY ATTACHED PAGES

TOTAL AMOUNT RECEIVED IN CONTRIBUTIONS LESS THAN \$25 WHERE CONTRIBUTOR'S NAME IS NOT LISTED ...

TOTAL CONTRIBUTIONS THIS PERIOD

CONTRIBUTIONS PREVIOUSLY REPORTED

TOTAL CONTRIBUTIONS DURING THE CAMPAIGN

CERTIFICATION: I HEREBY CERTIFY UNDER PENALTY OF PERJURY THAT THE INFORMATION CONTAINED IN THIS REPORT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE..

NAME AND TITLE (Type or Print)

SIGNATURE

DATE

INSTRUCTIONS

WHO SHOULD FILE THIS FORM: Any person making grass roots lobbying expenditures not reported by a registered lobbyist, a candidate, or a political committee exceeding \$1,000 in the aggregate in any three month period or exceeding \$500 in the aggregate in any one month in presenting a program addressed to the public, a substantial portion of which is intended, designed, or calculated primarily to influence state legislation.

FILING DEADLINE: Within 30 days after becoming a sponsor of a grass roots lobbying campaign. Thereafter, sponsors file monthly reports on the 10th of the month covering the preceding calendar month. Termination notice is to accompany the final monthly report.

SEND REPORT TO:

PUBLIC DISCLOSURE COMMISSION
711 Capitol Way, Rm 403, FJ-42
PO Box 40908
Olympia, WA 98504-0908

QUESTIONS:

CALL (206) 753-1111

GRASS ROOTS LOBBYING

PDC FORM
L-6
(1/02)

THIS SPACE FOR OFFICE USE

Sponsor's name

Address

City

State

Zip

Telephone

() -

1. Describe the topic(s) or legislation about which the campaign is conducted. Include bill, rule, rate, standard number, if any.

2. This report covers:

- ☐ Registration
(Initial report)
- ☐ Monthly report
From To
- ☐ Final report
(Campaign is ended)

3. List the principal officers of the group or organization if the sponsor is a business, union, association, political organization or other entity.

NAME

TITLE

ADDRESS

4. Who is organizing or managing the campaign? List persons or firms hired to assist in the campaign, including public relations and advertising agents.

NAME AND ADDRESS

OCCUPATION OR BUSINESS

TERMS OF COMPENSATION

5. Expenditures Made Or Incurred In The Campaign:

1. Previous expenditures (from line 4, last L-6 report)

\$

2. Expenses this reporting period:

\$

A. Radio

B. Television

C. Newspapers, magazines

D. Brochures, signs

E. Printing and mailing

F. Consultants, public relations

G. Office expense, travel, salaries

H. Contributions

I. Entertainment

J. Other expenses

3. Total expenditures this period (lines 2a-2j)

\$

4. Total expenditures in the campaign (lines 1 + 3)

\$

Continue On Reverse

This report covers:

6. Contributions:

List each person or organization who has contributed \$25 or more during this report period

[illegible]

List Total Amount From Any Attached Pages \$

Total Amount Received In Contributions Less Than \$25 Where Contributor's Name Is Not Listed.....

Total Contributions This Period.....

Total Contributions During The Campaign.....

CERTIFICATION: I hereby certify under penalty of perjury that the information contained in this report is true and correct to the best of my knowledge.

Name and title

Signature

Date _____

INSTRUCTIONS

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SEND REPORT TO:

Public Disclosure Commission
711 Capitol Way, Rm 206
PO Box 40908
Olympia, WA 98504-0908

QUESTIONS:

CALL (360) 753-1111, OR TOLL FREE 1-877-601-2828